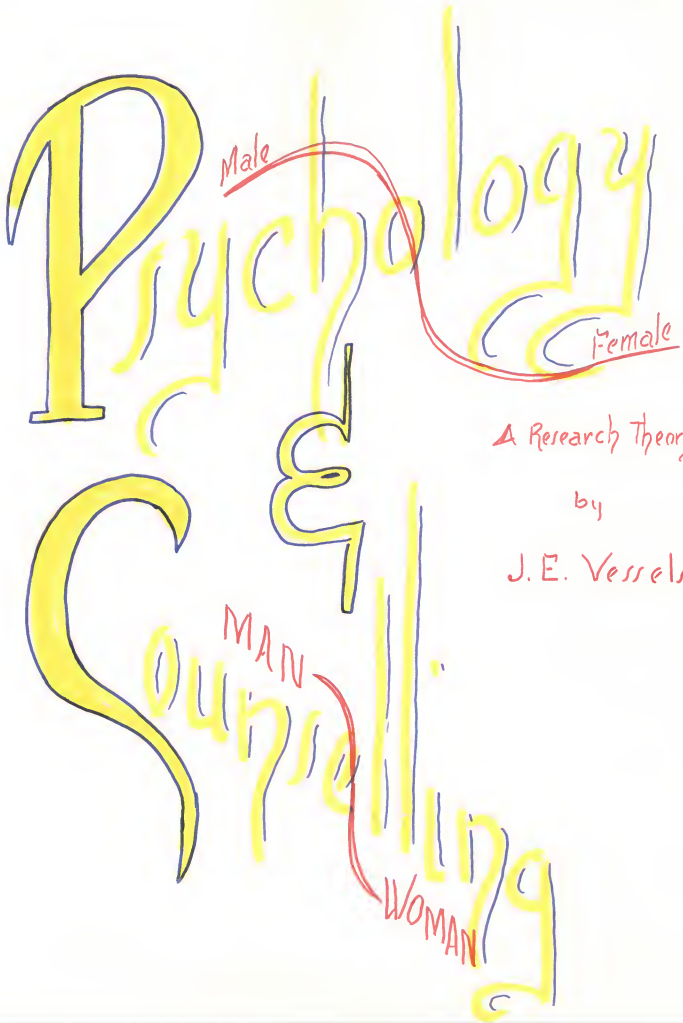
Male
Psychology
Female
A Research Theory
by
J. E. Vessels
&
MAN
Counselling
WOMAN

She,

the OTHER LAW we live by,

is that Law

and nothing else.

Rudyard Kipling

Jerauld E. Vessels
Psychology & Counseling

USACHS
Research

FUNDAMENTAL DIFFERENCES BETWEEN MALE AND
FEMALE PSYCHOLOGY FOR PURPOSES OF COUNSELING
--- A THEORY ---

It is a mans world.

That means that men are the ones who are running things. But is this the way it is supposed to be?

Well, if we examine the world and ourselves, our abilities, our motivations, our methods, our purposes and ambitions, we can come to some valid conclusions, and decide that we are, as men, quite capable of running things. Things? But some of the things in the world are other people. So we reexamine ourselves in the light of running the world of not only things but people as well. This time we have to include an examination of these other people; but that's not too complicated since we are all pretty much alike and if we have examined ourselves and understood ourselves then we understand eachother and again come up with the conclusion that we are, as men, quite capable of running the world. The fact that the world has historically been run pretty poorly and has almost always been in a mess and has finally come to the point of nearly being ruined, does not alter the validity of our conclusion that we are quite capable, even if not actually successful!

But a failure that consistently runs through the fabric of history over thousands of years that we know of and perhaps millions of years we don't know of, should ultimately begin to make us wonder about our process of self examination. We must be missing something somewhere in our analysis.

Perhaps we could carefully reexamine all of known history and find the missing element in a few possible bright spots that might show up somewhere in the past. But maybe we don't have any bright spots in our past. Or if we do have them, will we have enough information from those bright days to show us the secrete we are missing now? It would be a monumental work which from the beginning could make no promises of success. Any challange must offer more than just a little hope if it is going to be acceptible as a challange.

I for one would rather think that we have present today all the elements that have been present in history that have been responsible for whatever bright spots there might have been in that history, and that human self analysis is the answer if there is an answer.

I have no intentions here of laying principles as foundations upon which to build an analytical system to a conclusion. I did not come to my own conclusion that way and am ready to admit it would take a man many times my superior intellectually to do it that way. But I think I have the answer and would simply like to lay it out for the benefit of any and all who can accept it for their own personal reasons, be they the same reasons as mine or not.

J. E. Vessels
Psych & Counselling

I do not intend to give a proof of my theory in any way other than how it strikes the mind of the observer. I say observer because his observations in the days and weeks following his introduction to this theory, will be the proof, if he demands proof.

Some time ago it was discovered that ~~dolphins~~ PORPOISES were different from all other fish. Science went into the ~~dolphin~~ PORPOISES field in earnest when it was discovered that there was a method of communication between them and therefore possibly between them and us. It has been a very difficult complex task to learn their language but at this writing I understand there is a breakthrought expected very shortly.

I can't help thinking that my discovery is very much like the ~~dolphin~~ PORPOISE discovery. What I discovered is that there is a means of intelligently communicationg with women!

Now, I'm not trying to be funny. I contend that all our self examination in the past has left out this one important element: That half of us are male and half of us are female. So if we are going to analyse ourselves as men, then we are going to come up with an incomplete analysis, and it's this lack of completeness in our self understanding that has led us to only half correct decisions in running things, and ruining things. And this is true on every level of life from the little boy playing in the school play-ground, through the young man on a date, through the husband and father at home and at work, through the boss of an industry clear to the top stage of King or Prime Minister or President.

J. E. Vessels
Psych & Counselling

It is a mans world, yes! But we have foolishly interpreted that to mean that there are only men in it.

This is so true that even today, many years after the birth of the science of psychology, there still doesn't seem to have been any serious consideration given on the part of the professionals to the possibility of there being such a thing as A SIENCE OF "female psychology". Outside of a few dumb jokes, that is.

It's precisely these dumb jokes that should have told us long ago that there is something wrong with our understanding of the woman and therefore our means of communication.

Now, the human voice cannot make the sounds that the ~~dolphins~~ PORPOISES use in their talking to each other so we are spending fortunes on devices to translate our ideas into those sounds. But when it comes to communication between man and women, the sounds are the same and the task seems so simple -- too simple. The sounds are made but the ideas behind them completely misses.

The words we use are the same but the meanings given to the words come from an utterly diverse inner being, and therefore have shades of difference which goes so far as to make them even a different language. I'm convinced we will be communicating intelligently with ~~dolphins~~ PORPOISES before we accomplish the same measure of ability to communicate with women.

And it's not the womans fault at all -- remember, it's a mans world

At this point I am going to address myself to the ~~a~~thiest, but only long enough to say "good-bye", because from this point on I

intend to lay out my completed theory and analysis of a male/female world, and I can see no possible intelligent explanation for the "why" of things except that it was allldesigned magnificently by a super-being that knew in minute detail what he was doing and exactly why he was doing it. It is completely nonsense to me otherwise, and unless the athiest will allow of some sort of planning agent behind the male/female psychological relationship, then I'm afraid all I've got to offer him from here on is what will be nonsense to him.

It took me many years to trach the final explanation, but here I am going to skip over those years and many facts that are important in leading to the final conclusions and final plan of action. My purpose here is simply to outline the basic differences between male and female psychologically, for the purpose of counseling.

God made man! B U T, He made him just the opposite to what he is supposed to be, then gave man as his purpose in life the task of making himself into what he is supposed to be. Just as man takes raw material from the earth and rearranges it into a finsihed product, so he is supposed to take the raw material of his own manhood and rearrange it into a finished product. A MAN! So in speaking of men, I will speak of "raw manhood" and "MAN" with that distinction, always realizing that both are present in all of us to one degree or another.

So the plan is for us to make our raw manhood in to MEN, each according to his own ability.

Raw manhood is selfish, ambitious, materialistic, egotistical and

unloving. His life's task is to reverse these things in himself and become selfless, other centered, spiritual, loving.

The raw man thinks analytically and in abstractions. To the extent that he can be more concrete and loving, then to that extent he is a MAN.

This is a difficult, never ending task and is so vague that it has seldom been recognized except in the abstract. God knew full well that it would be difficult and vague to the raw man, so He said "it is not good for him to be alone" because he will not see himself as he is nor wee what it is he must make of himself so "let us make a mate to stand before him" to reflect him as he is and then guide him to what he is to become.

So God made the woman! First and foremost he made he flexable, completely maluable so as to be able to reflect in a visible way, the inner, hidden life of he mate. Thus he could see himself for what he is and see how he is progressing and at the same time, seeing her not only as a reflection of his inner self at present but see her as an example of what he is to become in the future. So God made the woman, secondly, with all the attributes the man is supposed to develop. She is automatically selfless, other-centered, self giving, spiritual, loving, non analytical and very nonabstract. By definition a woman is these things. By definition a woman is perfect. By definition a woman can do no wrong!

To help you get the picture, let me put it this way. A woman is

not a separate personality from her mate. A man who considers his wife as a separate person is like the man who looks at himself in the mirror and sees a face that needs a shave and hair that needs combing and walks off saying, "I'm glad I take better care of myself than that bum."

Or it could be put this way: Man is the mold and the woman is the clay. If the molded clay has a flaw in it, then obviously the mould is at fault and should be corrected.

So, to the raw man his woman is a deamon and a witch -- she must be, to show him his rawness and lack of success in reaching MANHOOD. And if he doesnot understand this and actually make the changes in himself then she will be a torture to him.

To the man who is on the road to becoming a real MAN, his woman is an angel and a princesss and as he progeesses towards more MANHOOD she becomes more and more a reward for his intelligence and effort.

Before I allow a mistaken idea to develop from what I have said, let me say that I am not saying that a man should turn himself into a woman. God forbid. I am saying that a MAN will have the positive virtues the woman is born with but will have them (and others I haven't mentioned yet) in a MANLY way.

In God, every act is an act of love. Yet many of his actions seem like anything but love. But if I accept God and trust his loving

judgemant I will have something much more solid to base my understanding on rather than my shortsighted, finite, view of things. I need this solidity in my shifting life. But men do not have to look so far as God to find this stability, they can look at their mates that God gave them. If he can convince himself that her every act is somehow and act of love which fits into this overall plan of assisting him to his MANHOOD, then he will hve a very solid platform to work from.

This is the way it should be and this is the way it is except for one major problem, which is part of what I ment when I stated at first that we have almost ruined things.

It is a complicated result of the need for God to make woman flexable. You can teach a man how to be a man, but it is impossible to teach a woman how to be a woman; it's much to complicated. It would be like trying to teach nuclear physics to a five year old. A woman has to know automatically and instinctively how to be a woman. A man acts and you can instruct him in how to act. But a woman reacts and the possibilities are infinite so you could never give her a guide book on how to react. She just knows. So as the man acts or neglects to act, the woman reacts, and for some generations now we men have neglected our basic duties to such an extent that the woman, in her reaction to this has been forced to take up those duties and she has therefore come more and moae to appear to be a man. This slipppng on the partof man began in the home where he little by little forced on her the wearing of the pants and she became more and more the boss.

This branched out into the dating relationship to where we have the girl making the date while the boys sit and wait for calls. It is not too strange today to see the girl pick the boy up and emen pay for the evening, or at least go-dutch.

Men have shown less and less ability to fulfill their political and patriotic obligations so the woman is being forced to take up these, and how we find it common to talk about the future first woman president.

These are not the result of womens desires for fame and fortune, these rolks are being forced on her and the flexability of her womanhood makes her capable of fulfilling these masculine roles. But always, somehow, as a result of love, or as a result of the fact that, on top of it all we have pulled her into our eduction system which was designed by men for men, so we aae now teaching her formally and officially, to be a man. As a result of this she has to pretend to be the man we tell her she is and she is now in great danger of loosing the very God-given, life giving attributes that must be in her if we are to be saved from being born, loving and coming to our life's end without ever knowing what it means to be a MAN!

Let me here explain my point a little more clearly by being a little less abstract and more concrete. One way I would put the raw man's personality is this: He likes to rearrange dirt. He is material minded and his ambition is to build, with the dirt of the material world, a monument to himself so his name will go down in history,

known and admired for his accomplishments. How, I am not belittling his accomplishments, I find no great fault with those. What I find fault with is his selfish and worthless motivation. Expecially do I find faut with it when I see this ambition to rearrange dirt blinding him to the real objective of his life, that is, rearranging himself so that he can see that people are not things, and are indfinitely more important than things made of dirt. All too often a patient complains that the surgeon sees only the deseased organ as a challange and really could care less about the patient. Or the psychiatrist has satisfied his self esteem when he has placed a name on the neurosis and thereby looses interest in the "case".

Remember now, I said at the first that all of us are somewhere inbetween the 'raw man" and the "MAN". And all of us men can recognize these worthless ambitions in ourselves.

But I contend that very few women ever experience this and those few who do are only pretending to do so as a result of being forced into a man's mold. But more about that later.

So let's take an example of an engineer who designs and constructs a great bridge across and otherwise impossible river. His name is inscribed on the foundation for people to admire for perhaps a hundred years and when the man looks at his bridge he is filled with pride in it and the thoughts in the minds of the people using it.

But, supposing, just supposing, a woman had designed and constructed that bridge. How lets analyse and compair her thoughts and his.

As he looks at his bridge with people going across, it is the

bridge that is important to him, the people are not important to him except as things to justify the existance of the bridge and pay for its existance. To him, he wouldn't care if no one ever used the bridge because the bridge is the important thing, the monument to himself.

But to her, it is just the opposite, the people are what she thinks about, that she has been able to give them a little help on their way. To her the bridge is important only in so far as it assists these people. She feels a relationship to each one of them, a closeness that warms her and fulfills her.

He puts up signs saying: "10 MPH" and "Vehicles with lugs prohibited" "DON'T HURT MY BRIDGE". Certainly the bridge must be protected, but is it so important that the man who needs to get his "vehicle with luggs" across it may not do so. Is the man actually less important than a few little dents in the roadway? "YES - BY GOD - WHO DO YOU THINK YOU ARE ANYHOW WANTING TO USE LUGGS ON MY BRIDGE?"

This is man as Kipling was speaking of him when he said, "He lifts his erring hands to some god of abstract justice which no woman understands". (The Female of the Species) And for sure, she does not understand how a thing could be more important than a person.

So she watches him and waits to see him develop into a MAN. She knows the world needs the drive he gets from his selfish ambition, but will he, inside himself, be able to control it with selfless consideration for others, and genuine concern for them as people whom he wishes to benefit by the building of his monument? And will he

realize his relationship to these people? As a MAN he can and will have both and at the same time see his success as a MAN reflected in her success a a true woman and there-in is the true happiness of both.

But all that is an over-simplification to set the stage.

Let's go back to the beginning again and follow through in a more thorough way the male/female interplay towards MANHOOD.

When a woman marries she then takes up once and for all this female role and becomes the instinctive mate. If she has been greately masculinized by our society then this role is complicated by that extent and I will treat of that later. For now, she is a woman as God made her to be: "a mate to stand before him". When she marries him she isn't marrying the man at the alter with her, she is vowing her life to the MAN he is going to be. The knight in shinning armor. The Prince. She knows he is not yet that MAN but in her mind the is. And it's this MAN in her mind that she loves and it's this MAN in her mind that he is eventually going to become.

Her task in life is to assist him, test him, reward him, punish him, and never with any conscious realization that this is what she is doing. It is instictive and automatic. And since it will be instinctive, automatic, subconsciously directed acts of love, then she can have no rules governing her actions. There is no double standard of conduct, one for men and one for women. There is only one standard, but it applies only to the man! There can be no standard for the woman, she must be completely free to follow

her instincts.

To that point, examine all our rules and laws and see how, from the first to the last, they were made for boys and men. Who thinks it's necessary to tell little girls not to throw spit balls, or not to shoot out street lights, or not to fight in the school hall, or tell women not to speed through a residential district? Why is car insurance so much cheaper for girls and women? Who ever heard of a woman getting into an argument in a bar and pulling a gun and shooting to defend her point. Obviously these rules don't apply to girls, but the girl is confused by them because we don't tell her so. They confuse her because her instinctive feelings lead her to do what is the loving thing while these rules are telling her not to do the unloving thing. They don't apply to her but they are applied to her, so she is confused and pretends that they do apply. Try to find in the Book of Genesis where God told her not to eat the fruit of the tree. He certainly told Adam not to, but Eve? Well ,it was so easy for Adam simply to ignor that tree among the hundreds of others, that to fulfill her task she had to eat it and then try to get Adam to eat it! And when he did he proved his lack of MANHOOD and she was disappointed and he was cursed. She wasn't cursed. But he was already cursed, as we all are, with this raw material that is ourselves and which we have to shape into the vision both she and God has of what we are capable of becoming.

She must make sure he is always conscious of his progress or lack of it. She must test him time and again by trying to get him to

to do something he knows he shouldn't do; she must try to do things he should not allow her to do. She must do these things and not be able to explain why. Her nature speaks to her symbolically through her feelings and she acts instinctively according to those feelings. It is entirely up to him to take the responsibility of her actions and must go so far as to use force or even pain to show her he will not allow her to do anything she shouldn't let her do. And she will fight him. She must, to see if he means it!

And all the while is the language barrier. She thinks in concrete symbols and feelings and must try to express herself in a language devised by men to express abstractions. No wonder she seems to talk so much nonsense. No wonder the man is sosoften mystified by WhAt she says. The only time he experiences her type of thinking is in dreams.

But sooner or later, as he begins to develop his MANHOOD, she seems somehow to be making more and more sense when she talks. At least it makes more sense to HIM.

Her language begins to unfold because when she talks about security he realizes she isn't talking about money. And when she talks about sex she isn't talking about a physical act of pleasure; and when she talks about trust she isn't talking about paying back borrowed money or telling the truth.

He realizes that when she says, "do you love me?" she isn't listening for an answer. He knows she can say one thing and mean the exact opposite. He knows he must live his life intelligently

along understandable lines of conduct and not expect her to even try because her acts are his responsibility. And he knows that if she ever gets a guilty feeling he's got hell to pay, because her guilt is his fault.

He finally learns that a woman is not concerned about right and wrong -- not a real woman -- because her life is much too complex; and right and wrong are abstractions that must be simplified, universalized, and applied to individual acts with no concern for motive, need, circumstances, persons, places, relations, in short, he learns finally what Paul ment when he said we have been liberated from the law; that love knows no law, something the woman has known all along but is an everlasting mystery to the man who is still struggling with the raw material of his being.

Now to discuss the problems resulting from the fact that many of our women have been masculinized.

I gave above many of the natural traits of man as he finds himself coming from the womb; traits he's to subdue and make secondary in his life. Because of his materialism and his desire primarily to construct a monument to himself he insists on being indipendent and selfreliant in order to be able to take complete credit for his achievements. This in itself is not particularly evil but it does make him especially vulnerable to pessimism as the result of each little failure. And since his life is a life of learning and a necessary element in the learning process is failure, then we should not be surprised to find ourselves overly pessimistic and negative in our

attitude towards life. Nothing succeeds like success, but the boy is father to the man and it's the boy who in our society is experiencing the lack of success, the lack of fatherly guidande and encouragement, the lack of control over his life and problems. It is the boy who is the drop-out from school. The list of his problems and failures could go on and on, and on top of it all, it is his lack of ability that is blamed for his failures. No wonder he is negative and pessimistic.

And if she is being trained to be a man and she gives in to this training then she will be negative too. And nothing could be more devistating.

For a very good reason Christ never preached to women because he preached faith and the woman by nature has faith. She has faith because she does not have the materialistic ambitions, so she does not feel the urge to selfdependence and doesn't mind who takes credit for her successes so her failures don't hurt her and negativism doesn't take hold so she can have faith. She can have faith in her mate no matter how much of a failure he has been in the past because to her his failures are not really failures in the first place because they were materialistic failures and material is by nature a failure - it eventually must crumble. She has in her mind the MAN and he is going to be a success in the only way success has an y meaning to her. So, faith! Optimism!

If the reasoning is obscure in the last few paragraphs that should not be surprising since we almost universally claim today

that there is no real difference between the man and the woman. And if the reasoning was missed that is not important to the one who will accept the conclusion and go on to the next conclusion.

So, along with all his other negative traits the raw man is pessimistic and the real woman is optimistic.

If we examine the two undisputed areas of the mind, the conscious and the subconscious, we can recognize that very little of what we accomplish is due to the conscious mind. If I drop a dime on the floor, I cannot pick it up consciously because I don't know how. I know I can pick it up. I know I have done it many times before, But I don't consciously know how to do it. Only the subconscious is capable of making the hundreds of muscular adjustments in my body to get my fingers on the coin and get it into my pocket. And I am not even aware of them except in a very general way.

This means, simply, that if I want to accomplish something it is going to have to be primarily by way of my subconscious mind. If I want to accomplish something I must communicate that desire to my subconscious. How do I do that? How do I communicate within myself? I can communicate with you through spoken or written words. But how do I talk or write to my subconscious mind. If I were able to slow down my thoughts when my desire was for the dime on the floor I would recognize that I had a very specific, concrete feeling of longing and a specific picture of myself picking up the dime and then a feeling of possession. This is the symbolic language of the subconscious mind: pictures and feelings. This is the language

of the child and this is the language of the woman.

But see what this does to the pessimist! He must long for something, must picture himself doing it, then must feel success, and he can't. He is pessimistic! In fact he is probably so pessimistic by this time that he won't even allow the first step of longing. Sour grapes!

Now his pessamism is not universal. He knows he can walk, talk, write, maybe even play the piano or even be an expert at something. But his abilities are limited to those few things in which he has seen himself succeed in the past. Where there has been failure his state is hopeless.

But the woman has no problem here. The non-masculine woman is optimistic. She can picture the doing and feel the succeeding, and because of her loving she is filled with longing. And she can do this for her mate without his needing to. All he needs is to have the conscious desire and she can take care of the rest.

Let me digress here and say that it is generally impossible to get a man to accept this fact and by that token a waste of time to even try. But I an convinced that a counselor must understand it in so far as he is going to counsel women and I promise him he will have no trouble getting her to see it even more clearly than he does. Even if she has been manculinized and is pretending to be a man, the basic fact of her womanhood is there and quite understanding. What I have writtten here is for a man and is about five times longer and more detailed than would be necessary were I writing for women.

So, my thesis is that the womans language is the symbolic, concrete language of the subconscious mind and the man who tries to communicate in the language of abstract words is not only going to

be confused himself but will endanger the situation by confusing her. and that is precisely what we have done.

And finally, I further contend that the woman can communicate with her mate's subconscious mind and control his actions and feelings without his even knowing it consciously. He will be completely unaware of what she is doing.

For the sake of the man let me explain that a little further. Take the example of the conscious-subconscious interplay in compulsive activity, excessive drinking, forinstance. When this guy goes to drinking his subconscious is hiding something from him. Either he doesn't recall his resolutions, or his regrets, or his hangovers or perhaps he has so clearly felt the longing and pictured the drinking and then felt the comfort that results. It could be any number of things but it is the conscious-subconscious interplay that brings about the final activity in the subconscious that in turn compells the act of drinking.

Now a woman becomes, in a very mysterious way, a part of her mate. St. Paul stated this, and it is much truer than has been realized even by most women. As a result of this, the woman can control her man in terrifying ways, and if she is pessimistic she can ruin him, destroy him, even kill him. And all this even though she loves him. But we have masculinized her and made her loose faith, and a woman without faith is a man's first and biggest headache. He can change her, in fact he must change her before he can hope to do much of anything else. But if he has begun to change himself first, into a MAN then he will have to wisdom and patience and ability to do so because he has above all else the ability to love.

What I have given here is only an introductiam to the subject and obviously a simplification of many vast complexities. My instruction to men on the subject of MANHOOD alone with very little about women is recorded and runs in excess of tan hours.

I have no doubts in my own mind that we haven't begun to scratch the surface of knowledge, but on this subject we have actually grown in ignorance.

Anyone who would like to see my evidence is quite welcome, but if he will use the material given here it would take him only a matter of hours to begin amassing his own.

C A S E S

Most of my cases are on tape recordings from the people involved and therefore much more lengthy than if they were written. Much too lengthy for this report, and would take many hours to organize. However, they are available to anyone who wishes to listen to them and are very convincing.

Also, there are several major propositions in my thesis and each would call for substantiation which further complicates the task of presenting cases.

But I will at least give a taken few quotes from cases that have confirmed my in my thinking along these lines. Some overlap and conver more than one proposition.

PROPOSITION: The woman reflects the personality development of her mate.

M_____: "We owe you so much, Father. You know, I did not agree with everything you've said, but now I see your point. Frankly, I never thought I needed to change -- but I can feel myself changing along with Paul."

D_____: (When I expressed surprise at the change that came over her in just a matter of hours, she said) "Well, Owen changed in just a matter of hours, he became more commanding, and demanded of me things he should have long ago."

R_____: "I always thought my wife had sexual hangups as a result of her father's puritanical background, but since you have got me thinking this way I have discovered that What I thought were her hangups were really mine."

PROPOSITION: The woman tests her mate's manliness.

J_____: (To my statement that a woman will test her husband at least every six months, she replied) "Would you believe every xxxx six hours?"
(At another time) "I dont want to do these things to test him but I just have to."

K_____: "I do this to John and hate myself for it."

S_____: "When he comes home and tries to kiss me and I turn away from him and he doesn't keep trying, then it seems to me he didn't really want to kiss me after all."

M_____: (same situation as above) "I want to see if he'll fight for me."

PROPOSITION: The man is responsible for the woman's actions.

Hosp. Patient: "He lets me do anything I want to do . I can wrap him around my little finger. Why doesn't he hit me?"

J_____: (After he finally took control and had given her several spankings) "It's what every woman wants. If you have any men who are afraid to try it tell them thaT D___ now, for the first time, walks upright and with his shoulders back; he knows what he is ddng is right."

J_____: "So I'll be perfectly content to stay at home (and quit the stage) as long as E____ keeps his thumb on the top of my head."

Unk____: (Nodding her head as he said) "My wife has to be socked every six months."

Unk____: (She did the same when he answered my question) "Did you slap her face in public." "Yes, she deeded it!"

This is what the woman means when she speaks of trust: That her husband will take the responsibility and not allow her to mess-up.

K_____: "That's whe n a woman never needs to take sleeping pills or anything to make her relax."

G_____: "I was crying for days and all night and wasn't getting any sleep. Then one evening he said. 'You stop crying and you go upstairs and you go to bed and you go to sleep." And I did!"

PROPOSITION: The language barrier. She finds it very difficult and often impossible to explain herself.

C_____: (School teacher - Masters degree) "Ido not want any more children because Bob can give me only girls and I want a boy." (This is a rediculous statement and she admitted that it was rediculous but it was the only way she she could find to express very deep and very different feelings and ideas.)

J_____: "When my husband comes home late from work and I have been worrying that he was in a car accident and feeling "good riddance", then I feel a terrible guilt because I had that thought, so when he does come in I hit him with both barrels and accuse him of not loving me when it was really just the opposite."

Examples of this proposition are by nature difficult and are reached only after much analysis with the woman herself.

PROPOSITION: The woman communicates directly with her husbands subconscious mind with a symbolic language of her own and by the same token can control the actions and bodily functions of her mate by directly communicating, consciously or subconsciously, with his subconscious.

This proposition is obviously not going to lend itself to case study very well. However, make the statement to almost any woman and she will showlittle or no surprise, and often even say she always believed it because of many strange experiences.

J_____: "I subconsciously caused my husband to have an affair because I felt guilty about the fact that he was a virgin when we married and I wasn't." (The guilt, it was determined, was not from the fact that her sexual experiences before marriage were wrong, but from the fact that they made him feel inferior.)

K_____: (Stopped smoking for a week.) "I started again one day ~~enf-fifn't-esny-him-to~~ and didn't want him to know so I just made up my mind that he wouldn't notice and he didn't till I told him the next day. We can go (you and I) into the other room and talk about him and in half an hour he will do whatever we discussed."

J_____: "Whenever I drink, he gets the headache."

Neighbor: "My husband had a heart attack and I knew he was going to if he didn't stop smoking and loose weight."

A_____: "I told my husband as soon as we got married that if he didn't quit smoking he was going to get lung cancer, and sure enough he did."

I will even go so far as to say that a counsellor can train himself to be attuned to a woman's positive or negative attitude by simply analysisng his own feelings when he is talking to her. This takes practice, of course, but can be a tremendous help to him in counselling her.

M_____: "He stormed out of the apartment angry at me and the whole world. I called you on the phone and did what you said and in a matter of five minutes he was back and for the first time in the years I have known him, admitted that though he is supposed to be a man he feels like a little boy. I'll never think against him again."

R_____: "My wife was a terrible back-seat-driver when ever I was driving, till we discussed it. First she said I was a bad driver, but I've never had an accident. Then we decided that her fear was really coming from my subconscious fear which hit me in high school when five of my best friends were killed while driving. At the time I was convinced I was going to be next. I thought I had forgotten all about it but she showed me I hadn't."

J_____: "My fiance is going to cause us to get killed if I can't get out of her mind the auto-accident-cycle she has built up as a result of three accidents she was in before we got engaged. Since then we have had two accidents while I was driving and I'm convinced she caused it by simply expecting it. Her whole family is that way. Her two brothers were always falling from heights. One finally killed himself in a fall and the other has been in a coma for two years as a result of a fall and just last year her father fell off a ladder and killed himself."

The mother could have been the cause simply from a negative way of thinking. I say J___ better straighten her out if he wants to live long.

Often it is the poet with his inspired insights that teach us more about ourselves than many philosophers and psychologists combined. His instinctive, intuitive powers pierce the heart of the matter; with one lightening leap he reaches conclusions that skip volumns of reasoning.

It was astounding to me to find that MUCH OF what I theorized on in this research paper has been said in 13 verses many years ago by Kipling in his poem "The Female of the Species".

This is a poem that seems to the man to be insulting womanhood, but any woman who reads it is thrilled with it.

I am including the whole poem here with a few clarifying notes for what it is worth to the reader.

THE FEMALE OF THE SPECIES
Rudyard Kipling

When the Himalayan peasant
  meets a he-bear in his pride
He shouts to scare the monster,
  who will often turn aside.
But the she-bear thus accosted
  rends the peasant tooth and nail.
For the female of the species
  is more deadly than the male.

Raw (animal) manhood.
Present in all male animals.

Materialistic fear,
on the part of the he-bear.

When Nag, the basking cobra,
  hears the careless foot of man,
He will sometimes wriggle sideways
  and avoid it if he can.
But his mate makes no such motion
  where she camps beside the trail.
For the female of the species
  is more deadly than the male.

When the early Jesuit Fathers preached to
  Hurons and Choctaws,
They prayed to be delivered
  from the vengeance of the squaws.
'Twas the women, not the warriors,
  turned those stark enthusiasts pale.
For the female of the species is more deadly than the male

The squaws chewed their
fingers off.

Man's timid heart is bursting
  with things he must not say,
For the Woman that God gave him
  isn't his to give away;
But when hunter meets with husbands,
  each confirm the other's tale -
The female of the species is more deadly than the male.

Raw manhood, selfish, fearful.

He can't get away from her prodding him on to MANHOOD.

Man, a bear in most relations -
  worm and savage otherwise,-
Man propounds negotiations,
  Man accepts the compromise.
Very rarely will he squarely
  push the logic of a fact
To its ultimate conclusion in unmitigated act

He dreads making a mistake, he must save his pride at all costs.

Fear, or foolishness, impels him,
  ere he lay the wicked low,
To concedd some form of trial
  even to his fiercest foe.

Fear - of making an error.
Foolishness - Seeing his own wickedness he hopes to find in the trial some justification for his own secret sin. And at the same time he doesn't see the source of all wickedness!!!

Mirth obscene diverts his anger -
  doubt and pity oft perplex
Him in dealing with an issue - to the scandle of the Sex!

An angry man is angry at himself. He was created to resolve his doubts. Pity, in a man, is a sign of his own self knowledge.

But the Woman that God gave him,
  every fiber of her frame
Proves her launched for one sole issue,
  armed and engined for the same;
And to serve that single issue,
  lest the generations fail,
The female of the species must be deadlier than the male.

Not only physical.

--A double issue.(See below 2 verses)

Armed: Physically
Engined: Emotionally

She who faces Death by torture — No fear.
for each life beneath her breast
May not deal in doubt or pity -
must not swerve for fact or jest.
These be purely male diversions - Raw man.
not in these her honor dwells. No personal ambitions.
She, the OTHER LAW we live by, Law of Nature.
is that law and nothing else. Loving.

She can bring no more to living than the
powers that make her great,
As the Mother of the Infant First life to infant.
and the Mistress of the Mate. Rebirth of mate into MANHOOD.
And when Babe and Man are lacking,
and she strides unclaimed to claim
Hers right as femme (and baron), her equipment is the same.

She is wedded to convictions - Mother must be told her children are beautiful, but...
in default of grosser ties; This woman must be told she is right, then when you have her convinced you accept her you become her conviction and give her legitimate contentions; if, indeed, her contentions were illegitimate!
Her contentions are her children,
Heaven help him who denies!
He will meet no suave discussion,
but the instant, white-hot, wild,
Wakened female of the species, warring as for spouse and child

Unprovoked and awful charges- HE is speaking of the baron woman here, but as protecting her "children and mate"; so the same goes for a wife: Out of love she can almost kill a man trying to make him become a MAN - and nothing can stop her short of her own death or his actually becoming a MAN.
even so the she-bear fights,
Speech that drips, corrodes, and poisons -
even so the cobra bites,
Scientific vivisection of one nerve till it is raw,
And the victim writhes in anguish - like the Jesuit with the squaw!

So it comes that Man, the coward,
  when he gathers to confer
With his fellow-braves in council,
  dare not leave a place for her
Where, at war with Life and Conscience,
  he uplifts his erring hands
To some God of Abstract Justice
  which no woman understands.

Just imagine where our ecological problems would have been if she had been included in the councils -- her insights and disposition would have prevented our wars against eachother and against Nature, but that is not the way it was ment to be done: God made man to subdue the world, not woman, and we men were supposed to learn from her and then prevent the destruction ourselves in our MANLY way. However, we had to learn the hard, foolish raw man way.

Universal morality - absolute necessity for raw man.
The New Morality - for the MAN.

And Man knows it! Knows, moreover,
  that the Woman that God gave him
Must command but may not govern
  shall enthral but not enslave him.
And SHE knows,
because She warns him,
 and Her instincts never fail,
That the Female of Her Species
  is more deadly than the Male.

Because there are raw men who must be contended with on the abstract, universal level till most men become MEN.

What he does he must do intillectually.

Mother Nature.

By often trying to get him to do the wrong thing.
She must be a purely emotional lover, but she must see him become a mature, intillectual lover -- A MAN!